

Application for Membership of the  
**NEW ZEALAND VINTAGE MACHINERY CLUB INC. (CANTERBURY)**

Surname: \_\_\_\_\_

First Name/s: \_\_\_\_\_  
If joining as a family please be sure to list everyone ie Janet/John/Jack & Jill

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ Postal Zone

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

e-mail: \_\_\_\_\_

Occupation/s: \_\_\_\_\_

Names on application form will go forward for nomination to the monthly meeting to be voted on.  
 If accepted Nominees will be eligible for Membership at the following monthly meeting.

**Payment to be sent with completed application form**

<b>INDIVIDUAL MEMBERSHIP OR FAMILY MEMBERSHIP</b>	<b>\$63.00 inc G.S.T.</b>
<b>ASSOCIATE MEMBER (Other Clubs, Societies or Museums ONLY)</b>	<b>\$31.50 inc G.S.T.</b>
<b>OVERSEAS: AUSTRALIA INDIVIDUAL OR FAMILY MEMBERSHIP</b>	<b>\$63.00</b>
<b>REST OF THE WORLD INDIVIDUAL OR FAMILY MEMBERSHIP</b>	<b>\$70.00</b>

**ANYONE JOINING (FOR THE FIRST TIME) FROM NOVEMBER ON PAYS ONLY 50%  
 OF RELEVANT FULL MEMBERSHIP FEE AS ABOVE  
 (Full Subscription is then due on the 31st March)**

PLEASE LIST BELOW THE FOLLOWING INFORMATION ABOUT YOUR MACHINERY, MEMORABILIA  
 OR HISTORICAL LITERATURE

	Make	Model	Year	Serial No.	Restored
1	_____	_____	_____	_____	Yes/No
2	_____	_____	_____	_____	Yes/No
3	_____	_____	_____	_____	Yes/No
4	_____	_____	_____	_____	Yes/No
5	_____	_____	_____	_____	Yes/No
6	_____	_____	_____	_____	Yes/No
7	_____	_____	_____	_____	Yes/No
8	_____	_____	_____	_____	Yes/No
9	_____	_____	_____	_____	Yes/No
10	_____	_____	_____	_____	Yes/No

**CLUB NIGHTS:** These are on the fourth (4th) Wednesday of each month at 7.30 p.m.

**For further information please contact:** The Secretary  
 New Zealand Vintage Machinery Club Inc. (Canterbury),  
 P. O. Box 20082,  
 CHRISTCHURCH.

<b>Office Use Only:</b>
Secretary
Treasurer
Magazine

**Applicants Usual Signature/s:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please Note: By signing this application you are giving approval for your name and address to be published in the Club Magazine and stored on the Club's Data Base.

**Name & Phone Number of Person Nominating Applicant:** \_\_\_\_\_